



MEETING: OVERVIEW AND SCRUTINY COMMITTEE
(REGENERATION AND ENVIRONMENTAL SERVICES)

DATE: Tuesday 17 January 2012

TIME: 6.30 pm

VENUE: Town Hall, Bootle

Member

Councillor
Councillor Papworth (Chair)
Councillor Jones (Vice-Chair)
Councillor Ashton
Councillor K. Cluskey
(Spokesperson)
Councillor Fenton
Councillor Hardy
Councillor McKinley
Councillor Robinson
Councillor Weavers
(Spokesperson)
Councillor Welsh

Substitute

Councillor
Councillor Griffiths
Councillor McIvor
Councillor Rimmer
Councillor Kelly
Councillor Hubbard
Councillor Tweed
Councillor Webster
Councillor Bradshaw
Councillor Blackburn
Councillor McGuire

COMMITTEE OFFICER: Ruth Harrison
Telephone: 0151 934 2042
Fax: 0151 934 2034
E-mail: ruth.harrison@sefton.gov.uk

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

This page is intentionally left blank

AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest**

Members and Officers are requested to give notice of any personal or prejudicial interest and the nature of that interest, relating to any item on the agenda in accordance with the relevant Code of Conduct.
3. **Minutes** (Pages 5 - 12)

Minutes of the meeting held on 15 November 2011.
4. **Declaration of Air Quality Management Areas** (Pages 13 - 22)

Report of the Director of Built Environment.
5. **Joint Recycling and Municipal Waste Management Strategy for Merseyside** (Pages 23 - 32)

Report of the Director of Built Environment.

Link to Appendix 1 referred to within the report:-

<http://modgov.sefton.gov.uk/moderngov/documents/s36618/JRWMSAnnex1.doc.pdf>

Link to Appendix 2 referred to within the report:-

<http://modgov.sefton.gov.uk/moderngov/documents/s36616/JRWMSAnnex2.doc.pdf>
6. **Carbon Management Plan 2011-16 and Sefton Sustainable Energy Action Plan** (Pages 33 - 42)

Report of the Director of Built Environment.

Link to Appendix referred to within the report:-

<http://modgov.sefton.gov.uk/moderngov/documents/s36619/CarbonMgtPlanAnnex1.pdf.pdf>
7. **Work Programme Key Decision Forward Plan** (Pages 43 - 64)

Report of the Director of Corporate Commissioning.